

# SAMPLE BALLOT

This is a common ballot, however, some offices will appear only in certain precincts which will apply to your districts.



**OFFICIAL BALLOT**

**DEMOCRATIC PRIMARY AND  
CONSTITUTIONAL AMENDMENT ELECTION  
HALE COUNTY, ALABAMA  
MARCH 5, 2024**

**INSTRUCTIONS TO THE VOTER**

TO VOTE YOU MUST BLACKEN THE OVAL  COMPLETELY!   
IF YOU SPOIL YOUR BALLOT, DO NOT ERASE, BUT ASK FOR A NEW BALLOT.

<p><b>CANDIDATE OF THE DEMOCRATIC PARTY FOR PRESIDENT OF THE UNITED STATES</b> (Vote for One)</p> <p><input type="radio"/> JOSEPH R BIDEN JR</p> <p><input type="radio"/> DEAN PHILLIPS</p> <p><input type="radio"/> UNCOMMITTED</p>	<p><b>DELEGATE SELECTION INSTRUCTIONS</b></p> <p>After selecting your Presidential candidate, vote for not more than nine (9) delegate candidates pledged to that candidate. If you selected uncommitted, vote for not more than nine (9) uncommitted delegate candidates.</p> <p>Votes for delegate candidates pledged to someone other than your Presidential selection ARE NOT ALLOWED UNDER DEMOCRATIC PARTY RULES.</p>
<p><b>FOR UNITED STATES REPRESENTATIVE, 7TH CONGRESSIONAL DISTRICT</b> (Vote for One)</p> <p><input type="radio"/> CHRIS DAVIS</p> <p><input type="radio"/> TERRI A. SEWELL</p>	<p><b>FOR DELEGATES TO THE 2024 DEMOCRATIC NATIONAL CONVENTION, 7TH CONGRESSIONAL DISTRICT</b></p>
<p><b>FOR HALE COUNTY JUDGE OF PROBATE</b> (Vote for One)</p> <p><input type="radio"/> LAIRD COLE</p> <p><input type="radio"/> ARTHUR L. CRAWFORD SR.</p>	<p><b>JOSEPH R BIDEN JR DELEGATES</b> (Vote for no more than Nine)</p> <p><input type="radio"/> HELENOR T. BELL</p> <p><input type="radio"/> LINDA COLEMAN-MADISON</p> <p><input type="radio"/> CHRISTOPHER JOHN ENGLAND</p> <p><input type="radio"/> ROLANDA HOLLIS</p> <p><input type="radio"/> KELVIN LAWRENCE</p> <p><input type="radio"/> ROBERT L. STEWART</p> <p><input type="radio"/> ALBERT TURNER JR</p>
<p><b>FOR MEMBER, HALE COUNTY COMMISSION, DISTRICT NO. 2</b> (Vote for One)</p> <p><input type="radio"/> EARLEAN DUSSETT</p> <p><input type="radio"/> WILLIE "Red" HUDSON</p>	<p><input type="radio"/> SHEILA TYSON</p> <p><input type="radio"/> WARREN "Billy" YOUNG</p>
<p><b>FOR MEMBER, HALE COUNTY BOARD OF EDUCATION, DISTRICT NO. 4</b> (Vote for One)</p> <p><input type="radio"/> CHAD PAYNE</p> <p><input type="radio"/> HOLLIE PORMIER WYATT</p>	<p><b>UNCOMMITTED DELEGATES</b> (Vote for no more than Nine)</p> <p><input type="radio"/> JULIA JUAREZ</p> <p><input type="radio"/> KEITH O. WILLIAMS</p>

"Shall the following Amendment to the Constitution of Alabama be adopted?"

**PROPOSED AMENDMENT TO APPEAR ON THE BALLOT STATEWIDE**

**PROPOSED STATEWIDE AMENDMENT NUMBER 1**

Proposing an amendment to the Constitution of Alabama of 2022, to amend Section 71.01 authorizing the Legislature to sign and transmit local laws or constitutional amendments before the transmission of basic appropriations. (Proposed by Act 2023-562)

Yes

No

THESE OFFICES RUN BY DISTRICT

"By casting this ballot, I do pledge myself to abide by the result of this Primary Election and to aid and support all the Nominees thereof in the ensuing General Election."

**END OF BALLOT**